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THE

CHRISTIAN SOLDIERS PENNY BIBLE

LONDON PRINTED BY R. SMITH

FOR SAM. WADE

1693

REPRODUCED IN FACSIMILE

WITH AN INTRODUCTORY NOTE BY

FRANCIS FRY F.S.A.

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1862

INTRODUCTION.

THE " Chriſtian Soldiers Penny Bible " is for the moſt part the ſame as " The Souldiers Pocket Bible," ſomewhat altered and enlarged, and having a different title.

The firſt two pages, and No. 20, on page 16, are here added; ſome of the " Heads" and the texts are amplified, and others are varied.

In the " Souldiers Pocket Bible" the Scripture is taken from the Genevan Verſion: in the " Penny Bible" the texts are quoted from the Authorized Verſion; but they are not exactly copied.

The tract from which this edition is taken is in my poſſeſſion. As I have publiſhed a Reproduction in Facſimile of the "Souldiers Pocket Bible," with an Introduction,* I refer the reader to it for an account of that curious little work.

FRANCIS FRY.

Cotham, Briſtol, 1862.

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* "The Souldiers Pocket Bible." Printed at London by G. B. and R. W. for G. C. 1643. Reproduced in Facſimile; with an Introduction by F. Fry. London: Willis and Sotheran. 1862.

THE
Chriſtian Soldier's
PENNY
BIBLE.

SHEWING
From the Holy Scriptures, the Soldier's Duty and Encouragement.

BEING
A Brief Collection of pertinent Scriptures, under XX Heads, fit for the Soldier's, or Seaman's Pocket, when he is not furniſh'd with, or cannot well carry a larger Volume, in time of War.

Epheſ. VI. 11, 16.
Put on the whole Armour of God——Above all, taking the Shield of Faith, wherewith ye ſhall be able to quench all the Fiery Darts of the Wicked.

LONDON.
Printed by R. Smith, for *Sam. Wade*, under the *Piazza* of the Royal Exchange in *Cornhil*, and Sold by him and *Rich. Baldwin*, near the *Oxford-Arms* in *Warwick-Lane*. 1693.

Imprimatur,

March 17. 169$\frac{2}{3}$.

C. ALSTON.

THE
Chriſtian Soldiers
PENNY
BIBLE, &c.

I. *The Chriſtian Soldier's chief aim ſhould be to do his King and Country Service, in procuring, or preſerving the Peace of it.*

THere is no Peace,ſaith the Lord, unto the *Iſa.* 48.22.
Wicked.

Shouldſt thou help the Ungodly and 2 *Cron.* 19.
hate the Lord? 2.

Do not I hate them that hate thee? Yea, I *Pſal.* 139.
hate them with a perfect hatred. 21, 22.

An *Ammorite*, or *Moabite*, ſhall not enter in- *Deut.* 23.
to the Congregation of the Lord; even to the 3, 4.
tenth Generation, ſhall they not enter into the *Num.*22.5.
Congregation of the Lord for ever, becauſe they
met you not with Bread and with Water, in the
way when ye came forth from *Ægypt*, &c.

Curſe ye Meroz (ſaid the Angel of the Lord) *Judg.*5.23.
Curſe ye bitterly the Inhabitants thereof, be-
cauſe they came not to the help of the Lord,
to the help of the Lord againſt the Mighty.

It is he that giveth Salvation and Victory un- *Pſal.* 144.
to Kings; who delivereth *David* his Servant 10. 14.
from the hurtful Sword ——That there be no
breaking in,nor going out; that there be no com-
plaining in our Streets.

Num. 32. 6, 7. Shall your Brethren go to War, and ſhall ye ſit here? And wherefore diſcourage ye the Heart of the Children of *Iſrael* from going over into the Land which the Lord hath given?

II. *The Soldier ſhould obſerve the Command of the Lord of Hoſts, and acknowledge his Authority in Obeying his Superior.*

Exod. 15. *Joſ.* 1. 7, 8, 9. THe Lord is a Man of War; the Lord (or *Jehovah*) is his Name. *General Joſhua had encouragement from him.* Only be thou ſtrong and very Couragious; that thou mayeſt obſerve to do according to all the Law, as *Moſes* my Servant commanded thee: Turn not from it to the right Hand or to the left, that thou mayeſt proſper whether ſo ever thou goeſt.

This Book of the Law ſhall not depart out of thy Mouth, but thou ſhalt Meditate therein Day and Night, that thou mayeſt obſerve to do according to all that is written therein: For thou ſhalt make thy way Proſperous, and thou ſhalt have good Succeſs.

Have not I commanded thee? Be ſtrong and of a good Courage, be not afraid, neither be thou diſmaid, for the Lord thy God is with thee whether ſoever thou goeſt.

Iſa. 16. 18. *David* was counted a mighty Valiant Man, and a Man of War, and prudent in Matters, and a Comly Perſon, and the Lord was with him.

Acts 10. 7. Captain *Cornelius* had a devout Soldier of them that waited on him continually.

2 *Tim.* 2. 3, 4. Endure hardneſs as a good Soldier of *Jeſus Chriſt*, to pleaſe him who hath choſen thee to

Matt. 8. 9. be a Soldier. I am a Man under Authority, having Soldiers under me, and I ſay to this Man, *Go*, and he goeth: And to another, *Come*, and he cometh: And to my Servant, *Do this*, and he doth it.

III. *A Soldier muſt not do Wickedly, but Juſtly, as becomes a Man of Honour.*

WHen thou goeſt forth againſt thine Enemies, *Deut.*23.9.
then keep thee from every wicked thing.

And the Soldiers likewiſe demanded of him, *Luke* 3. 14.
ſaying, And what ſhall we do? And he ſaid unto
them, Do Violence to no Man, (or *put no
Man in fear*) neither accuſe any falſly, and be
content with your Wages (or *Allowance.*)

And if you will not for all this, hearken unto *Lev.* 26,
me, but walk contrary unto me, ye ſhall have no 27. 37.
power to ſtand before your Enemies.

The Lord ſhall cauſe thee to be Smitten before *Deut.* 28.
thine Enemies; thou ſhalt come out one way 25.
againſt them, and flee ſeven ways before them.

—For thou haſt treſpaſsed neither, ſhall it be for 2 *Chr.* 26.
thine Honour from the Lord God. 18.

IV. *The Chriſtian Soldier ſhould be Valiant for the Cauſe of God.*

ONly be thou Valiant (or *a Son of Valour*) 1 *Sam.* 18.
for me, and fight the Lord's Battles. 17.

Therefore now let your hands be Strengthened, 2 *Sam.* 2.
and be ye Valiant; (or *be ye the Sons of* 7.
Valour.)

Be of good Courage, let us play the Men for 2 *Sam.* 10.
our People, and for the Cities of our God: And the 12.
Lord do that which ſeemeth him good.

And *Iſrael* ſhall do Valiantly. *Num.* 24.
Through God we ſhall do valiantly, for he it 18.
is that ſhall tread down our Enemies. *Pſ.*60. 12

Be of good Courage, and let us behave our 1 *Chr.* 19.
ſelves valiantly. 13.

For the Battle is the Lords, and he will give 1 *Sam.* 17.
you into our Hands. 47.

By Faith they were made ſtrong, waxed valiant *H.b.*11 34.
in Fight, turned to flight the Armies of the
Aliens.

V. *The Chriſtian Soldier ſhould not depend on his own Wiſdom or Strength, or preparation for War.*

Prov. 3. 5. IN all thy ways acknowledge the Lord, and
6. lean not to thine own Underſtanding.
1 *Sam.* 2. For by Strength ſhall no Man prevail: The
9, 10. Adverſaries of the Lord ſhall be broken to pieces.
Pſ. 44. 6. I will not truſt in my Bow, neither ſhall my
Sword ſave me.
Pſ. 33. 16, There is no King ſaved by the multitude of an
17. Hoſt: A mighty Man is not delivered by much
Strength.
Iſ. 8. 8. An Horſe is a vain thing for Safety: Neither
ſhall he deliver any by his great Strength.
Eccl. 8. 8. There is no Man that hath power over the
Spirit, to retain the Spirit; neither hath he power
in the day of *Death*; and there is no diſcharge,
(or *caſting off Weapons*) in that War, neither
ſhall wickedneſs deliver thoſe that are given to it.
2 *Chr.* 20. O our God! wilt thou not judge them, for we
12. have no might againſt this great Company that
cometh againſt us: Neither know we what to do,
but our deſires are upon thee.

VI. *The Chriſtian Soldier ſhould place his Truſt and Confidence on the Wiſdom and Strength of Almighty God.*

Eph. 6. 10. BE ſtrong in the Lord, and in the power of his
Job. 12, 13. Might; with him is Wiſdom and Strength,
he hath Counſel and Underſtanding.
Pſ. 68. The God of *Iſrael* is he that giveth Strength
35. and Power unto his People.
Pſ. 46. 1. 5. God is our Refuge and Strength; a very preſent help in Trouble.
God is in the midſt of her, ſhe ſhould not be
moved: God ſhall help her, and that right early.
2*Chr.* 25. 8. God hath power to help, and to caſt down.
Pſ. 71. 16. I will go in the ſtrength of the Lord God.

The

The Lord will give ſtrength unto his People. *Pſ.* 29. 11.

Then ſaid *David* to the *Philiſtine*, thou comeſt to me with a Sword and with a Spear, and with a Shield; but I come to thee in the Name of the Lord of Hoſts, the God of the Armies of *Iſrael*, whom thou haſt defied. *1ſa.* 17. 45.

VII. *The Chriſtian Soldier ſhould lift up his Heart to God in Prayer before he Engage in Battle.*

WE made our Prayer unto our God, and ſet a watch againſt them day and night, becauſe of them. *Neh.* 4. 9.

And *Sampſon* called unto the Lord, and ſaid, O Lord God, remember me I pray thee, and ſtrengthen me, I pray thee, *&c.* *Judg.* 16. 28.

And *David* ſaid, O Lord, I pray thee, turn the Counſel of *Achitophel* into Fooliſhneſs. 2 *Sam.* 15. 31.

If any of you lack Wiſdom, let him ask of God, that giveth all Men liberally, and upbradeth not, and it ſhall be given him. *Jam.* 1. 5.

Give me Underſtanding, and I ſhall keep thy Law; yea, I ſhall obſerve it with my whole Heart. *Pſ.* 119. 34.

Give ſtrength unto thy Servant, and ſave the Son of thine Hand-Maid. *Pſ.* 86. 16.

Plead thou my Cauſe (O Lord) with them that ſtrive with me, fight againſt them that fight againſt me. *Pſ.* 35. 1, 2.

Take hold of Shield and Buckler, and ſtand up for mine help.

And the Children of *Iſrael* ſaid unto the Lord, We have Sinned, do thou unto us what ſeemeth good unto thee: Deliver us only we pray thee this day. *Judg.* 10. 15.

VIII. *The Chriſtian Soldier ſhould give Credit to, and conſider well the gracious Promiſes of God.*

AND they roſe early in the Morning, and went forth into the Wilderneſs of *Tekoah*. and as they went forth, *Jehoſaphat* ſtood and ſaid, Hear me O *Judah*, and ye Inhabitants 2 *Chr.* 20. 20.

of *Hieruſalem*, believe in the Lord your God, ſo ſhall ye proſper.

*Deut.*20.4. For the Lord your God is he that goeth with you, to fight for you againſt your Enemies to ſave you.

Exod. 14. 14. The Lord ſhall fight for you, let not your hearts faint.

*Deut.*20.3. *2 King.*17. 39. But the Lord your God ye ſhall fear, and he ſhall deliver you out of the hands of all your Enemies.

Iſa. 54.17. No Weapon formed againſt thee ſhall proſper.

Dan. 3.17. Our God whom we ſerve is able to deliver us from the burning fiery Furnace, and he will deliver us out of thine Hand, O King.

1 Chr. 17. 10. Moreover I will ſubdue all thine Enemies.

*Iſa.*41. 10. Thou ſhalt ſeek them, and ſhalt not find them, even them that contended with thee: They that war againſt thee ſhall be as nothing, and as a thing of nought.

Job 5. 20. In War he ſhall redeem thee from the power of the Sword.

*Jer.*39.17, 18. I will deliver thee in that day, ſaith the Lord, and thou ſhalt not be given into the hand of the Men, of whom thou art affraid. For I will ſurely deliver thee, and thou ſhalt not fall by the Sword; but thy Life ſhall be for a Prey unto thee, becauſe thou haſt put thy Truſt in me, ſaith the Lord.

IX. *A Chriſtian Soldier ſhould not be affraid of his Enemy, when they exceed in Number.*

*Deut.*20.1. When thou goeſt out to battle againſt thine Enemies, and ſeeſt Horſes, and Chariots, and a People more than thou, be not affraid of them, for the Lord thy God is with thee.

2 Chr. 32. 7, 8. *with Jer.* 17. 5. Ye ſhall not fear them: for the Lord your God he ſhall fight for you.

Be ſtrong and courageous, be not affraid nor diſmay'd, for the King of *Aſſyria*, for all the Multitude that is with him, for there be more with us than with him.

With

With him is an *Arm of fleſh*, but with us is the Lord our God, to help us, and to fight our battels.

Fear not, neither be ſaint-hearted (or *let not thine Heart be tender*) for the two Tails of theſe ſmoking Fire-brands. *Iſa.* 7. 4.

And fear not them which kill the Body. *Mat.* 10.28.

X. *The Chriſtian Soldier ſhould love his Enemies; yet hate and deſtroy them as Enemies to God and his Country.*

I Say unto you, love your Enemies, do good to them which hate you. *Luk.* 6. 27.

Is thine Enemy hungry, give him bread to eat, and if he be thirſty give him water to drink. *Pro.* 25.21. *Rom.* 12.20

Do not I hate them, O Lord, that hate thee? and am not I grieved with thoſe that riſe up againſt thee? *Pſal.* 139. 21, 22.

I hate them with perfect hatred. I account them mine Enemies, *Who are* haters of God. *Rom.* 1. 30.

They perſecute me wrongfully; help thou me! *Pſal.* 119. 86.

Becauſe thou haſt joined thy ſelf with *Ahaziah*, the Lord hath broken thy works: and the Ships were broken that they were not able to go to *Tarſhiſh*. 2 *Chr.* 20. 37. *v.* 192.

XI. *In the very inſtant of Battle, a Chriſtian Soldier, ſhould in his heart cry unto the Lord for help.*

BEhold God himſelf is with us for our Captain; And when *Judah* looked back, behold the battle was before and behind: and they cried unto the Lord. 2 *Chr.* 13. 12, 14.

And *Aza* cried unto the Lord his God and ſaid, Lord, it is nothing with thee to help, whether with many, or with them that have no power: help us O Lord our God for we reſt on thee, and in thy Name we go againſt this Multitude: O Lord thou art our God, let not mortal Man prevail againſt thee. 2 *Chr.* 14. 11.

And it came to paſs when the Captains of the Chariots ſaw *Jehoſaphat*, that they ſaid it is the 2 *Chr.* 18. 31.

King of *Iſrael*: therefore they compaſſed about him to fight: but *Jehoſaphat* cried out, and the Lord helped him, and God moved them to depart from him.

XII. *A Chriſtian Soldier ſhould conſider, that ſometimes Gods People, as well as Gods Enemies, may be worſted in Battle.*

2 *Sam.* 11. 25. THE Sword devoureth one, as well as another.

Eccleſ. 9. 2. All things come alike to all; there is one Event to the righteous, and to the wicked, to the good, and to the clean, and to the unclean; to him that ſacrificeth, and to him that ſacrificeth not: as is the good, ſo is the ſinner: and he that ſweareth, as he that feareth an oath.

Joſ. 7. 4. So there went up thither of the People about three thouſand Men, and they fled before the Men of *Ai*.

Judg. 6. 3. And the hand of *Midian* prevailed againſt *Iſrael*.

1 *Sam.* 4. 10. And the *Philiſtins* fought, and *Iſrael* was ſmitten, and they fled every Man into his Tent; and there was a very great Slaughter, for there fell of *Iſrael* thirty thouſand foot men.

Exod. 17. 11. And it came to paſs, when *Moſes* held up his hand that *Iſrael* prevailed: and when he let down his hand *Amaleck* prevailed.

Lam. 1. 16. My Children are deſolate, becauſe the Enemy prevailed.

XIII. *The Chriſtian Soldier ſhould conſider, that though Gods People ſometimes be worſted, yet 'tis by the Lords diſpoſal.*

Iſa. 42. 24. WHO gave *Jacob* to the ſpoil, and *Iſrael* to the Robbers? Did not the Lord, he againſt whom we have ſinned?

Amos 3. 6. Shall there be evil in a City, and the Lord hath not done it?

Judg. 4. 2. And the Lord ſold them into the hand of *Jabin* King of *Canaan*.

Lam. 1. 14. The Lord hath delivered me into their hands, from whom I am not able to riſe up.

Lam. 2. 7. The Lord hath caſt off his Altars, he hath abhorred

red his Sanctuary: He hath given up into the hand of the Enemy the Walls of her Palaces.

XIV. *The Soldier ſhould conſider, 'tis for their Sins, that God ſuffers his People, to fall into the hands of their Enemies.*

EVen all Nations ſhall ſay, wherefore hath the Lord done this unto this Land? What meaneth the Heat of this great Anger. *Deut.* 29. 24, 25.

Then Men ſhall ſay, becauſe they have forſaken the Covenant of the Lord God of their Fathers, which he made with them when he brought them up out of *Egypt*.

And the Lord ſaid unto *Joſhua*, get thee up, Wherefore lieſt thou thus upon thy Face? *Joſ.* 7. 10, 11.

Iſrael hath ſinned, and they alſo tranſgreſſed my Covenant, which I commanded them: for they have even taken of the accurſed thing.

And the Captain of the Guard took *Jeremiah*, and ſaid unto him, The Lord thy God hath pronounced this Evil upon this Place. *Jer.* 40. 2, 3.

Now the Lord hath brought it, and done according as he hath ſaid: becauſe ye have ſinned againſt the Lord, and have not obeyed his Voice, therefore this thing is come upon you.

My People hath been loſt Sheep: their Shepherds have cauſed them to go aſtray, they have turned them away on the Mountains, they have gone from Mountain to Hill, they have gotten their reſting place (*or place to lie down in.*) *Jer.* 50. 6, 7.

All that found them have devoured them, and their Adverſaries ſaid, we offend not becauſe they have ſinned againſt the Lord, the Habitation of of Juſtice, even the Lord, the hope of their Fathers.

Wherefore doth a living Man complain (*or murmur*) a Man for the puniſhment of his Sins? *Lam.* 3. 39.

XV. *Soldiers* (and all of us) *upon ſuch Occurrences, ſhould ſearch out their Sins, and particularly whether they have not put too little truſt in the Arm of the Lord, and too much in the Arm of Fleſh.*

LET us ſearch and try our ways, and turn again to the Lord. *Lam.* 3. 4.

Joſ. 7. 13. Up, ſanctifie the People, and ſay, ſanctifie your ſelves againſt to morrow: for thus ſaith the Lord God of *Iſrael*, there is an accurſed thing in the midſt of thee O *Iſrael*: Thou canſt not not ſtand before thine Enemies, until ye have taken away the accurſed thing from among you.

Jer. 2. 13. For my People have committed two Evils, they they have forſaken me the Fountain of Living Waters, and hew'd them out Ciſterns, broken Ciſterns that can hold no Water.

37. Yea, thou ſhalt go forth from him, and thine hands upon thine head: for the Lord hath rejected thy Confidence, and thou ſhalt not proſper in them.

Jer. 17. 5. Thus ſaith the Lord, curſeth be the Man, that truſteth in Man, and maketh fleſh his Arm, and whoſe heart departeth from the Lord.

XVI. *Soldiers (and all of us) ſhould conſider, that becauſe of this Sin, and to prevent it, God hath uſually given Victory to a few.*

Judg. 7. 2. AND the Lord ſaid unto *Gideon*, the People that are with thee are too many for me to give the *Midianites* into thine Hands, leſt *Iſrael* vaunt themſelves againſt me, ſaying, Mine own hand hath ſaved me.

7. And the Lord ſaid unto *Gideon*, By the three hundred Men that lapped, *I* will ſave you, and deliver the *Midianites* into thine hand:

Judg. 20. 15. And the Children of *Benjamin* were Numbred at that time out of the City, ſix and twenty thouſand Men that drew the Sword, beſides the inhabitants of *Gibeah*, which were numbred ſeven hundred choſen Men.

17. And the Men of *Iſrael* beſides *Benjamin*, were Numbred four hundred thouſand Men, that drew Sword; all theſe were Men of War.

Judg. 20. 21. And the Children of *Benjamin* came forth out of *Gibeah*, and deſtroyed down to the Ground of the *Iſraelites* that day, twenty and two thouſand Men.

And *Benjamin* went forth againſt them out of 25.
Gibeah the ſecond day, and deſtroyed down to
the Ground of the Children of *Iſrael* again, eighteen
Thouſand Men; all theſe drew the Sword.

And the Children of *Iſrael* went up againſt 30.
the Children of *Benjamin* the third day.

Thus they encloſed the *Benjamites* round about, 43.
and Chaſed them and trod them down with eaſe,
overagainſt *Gibeah* towards the Sun riſing.

And there fell of *Benjamin* eighteen Thouſand 44.
Men; all theſe were Men of Valour.

And they gleaned of them in the High-ways 45.
five Thouſand Men, and perſued hard after them
unto *Gidom*, and ſlew two Thouſand Men of
them: So that all which fell that day of *Benjamin*, 46.
were twenty and five Thouſand Men that
drew the Sword. All theſe were Men of Valour.

And *Abijah* ſet the Battle in Array, with an 2*Chr*.13.3.
Army of Valiant Men of War, even four hundred
thouſand choſen Men. *Jeroboam* alſo ſet the
Battle in Array againſt him with eight hundred
thouſand choſen Men, being mighty Men of Valour.

And *Abiah* ſtood upon Mount *Zemaraim*, 4.
which is in Mount *Ephraim*, and ſaid, hear me
thou *Jeroboam* and all *Iſrael*:

And now ye think to withſtand the Kingdom 8.
of the Lord in the hand of the Sons of *David*, and
ye be a great Multitude; and there be with you
Golden Calves, which *Jeroboam* made you for
Gods.

But as for us, the Lord is our God, and we 10.
have not forſaken him: And behold, God himſelf
is with us for our Captain: O Children of *Iſrael*, 12.
fight ye not againſt the Lord God of your Fathers,
for you ſhall not proſper.

But *Jeroboam* cauſed an Ambuſhment to come 13.
about behind them:

And when *Judah* looked back, behold, the Battle 14.
was before and behind: And they cried unto
the Lord.

Then

15. Then the Men of *Judah* gave a Shout; and as the Men of *Judah* ſhouted, it came to paſs that God ſmote *Jeroboham* and all *Iſrael* before *Abijah* and *Judah*.

17. And *Abijah* and his People ſlew them with a great Slaughter: So there fell down of *Iſrael* five hundred thouſand choſen Men.

18. Thus the Children of *Iſrael* were brought under at that time, and the Children of *Judah* prevailed becauſe they relied upon the Lord God of their Fathers.

2 *Chr.* 14. 8. And *Aſa* had an *Army* of Men that bore Targets and Spears out of *Judah*, three hundred Thouſand; and out of *Benjamin* that bear Shields and drew Bows, two hundred and four ſcore Thouſand: All theſe were Men of Valour.

9. And there came out againſt *Zerah*, the *Ethiopians* with an Hoſt of a thouſand and three hundred Chariots, and came unto *Mereſhah*.

10. Then *Aſa* ſent out againſt him, and they ſet the Battle in Array in the Vally of *Zephathah*, at *Mareſhah*.

11. And *Aſa* cried unto the Lord his God, and ſaid, Lord, it is nothing with thee to help, whether with many, or with them that have no Power Help us O Lord our God, for we reſt on thee; and in thy Name we go againſt this Multitude. O Lord, thou art our God, let not Man (*or Mortal Man*) prevail againſt thee.

12. So the Lord ſmote the *Ethiopians* before *Aſa*, and before *Judah*, and the *Ethiopians* fled.

XVII. *The Chriſtian Soldier ſhould in the very nick of time, when he ſees no help in Man, ſtay himſelf on God, crying to him for Aid.*

Gen. 22. 14. J*Ehovah Jireh*. In the Mount of the Lord it ſhall be ſeen. (or *the Lord will ſee, or provide)*

Exod. 14. 13. And *Moſes* ſaid unto the People, fear ye not, ſtand ſtill, and ſee the Salvation of the Lord, which he will ſhew to you this day: For the *Ægyptians* whom ye have ſeen this day, ye ſhall ſee them no more for ever.

v. 14. The Lord ſhall fight for you, and ye ſhall hold your peace.

2 *Chr.*20.11. O our God, wilt thou not judge them? For we have no might againſt this great Company that cometh againſt us: neither know we what to do, but our eyes are upon thee.

v. 17. Ye ſhall not need to fight in this battle: Set your ſelves, ſtand ye ſtill, and ſee the Salvation of the Lord, with you, O *Judah* and *Jeruſalem*, fear not, nor be diſmayed; to morrow go out againſt them, for the Lord will be with you.

*Deut.*32.35. To me belongeth Vengeance and Recompenſe; their foot ſhall ſlide in due time: for the day of their Calamity is at hand, and the things that ſhall come upon them make haſte.

v. 36. For the Lord ſhall judge his People, and repent himſelf for his Servants; when he ſeeth that their power is gone, and there is none ſhut up, or left.

2 *Cor.*12.9. *Zach.* 4. 6. For my ſtrength is made perfect in weakneſs, not by Might, (*or Army*) nor by Power, but by my Spirit, ſaith the Lord of Hoſts.

Pſal. 12. 5. For the Oppreſſion of the Poor, for the Sighing of the Needy, now will I ariſe (ſaith the Lord) I will ſet him in ſafety from him that puffeth at him, (*or would enſlave him.*)

Iſa. 33. 10. Now will I riſe, ſaith the Lord: now will I be exalted, now will I lift up my ſelf.

XVIII. *The Chriſtian Soldier ſhould conſider, if our Forces be weakned, and our Enemies ſtrengthned, there is then a Promiſe of Divine Help to plead, which we had not, when ſtronger; whereupon Prayer ſhould be more* Earneſt.

Iſa. 33. 2. O Lord be gracious unto us, we have waited for thee: be thou their help every Morning, our Salvation alſo in the time of trouble.

*Deut.*33. 7. Hear, Lord, the voice of *Judah*, and bring him unto his People: let his hands be ſufficient for him, and be thou an help to him from his Enemies.

*Pſal.*143.4. I looked on my right hand, and beheld, but there was no man that would know me: refuge failed me, no man cared for my Soul.

v. 5. I cried unto thee, O Lord, I ſaid, thou art my refuge, and my Portion in the Land of the living.

*Pſal.*22.11. Be not far from me, for trouble is near, for there is none to help (*or not an helper.*)

*Pſal.*79. 8. O remember not againſt us former Iniquities, (*or the Iniquities of them that were before us,*) let thy tender Mercies ſpeedily prevent us, for we are brought very low.

Job 5. 20. In War he ſhall redeem thee from the power of the Sword.

Pſal. 35. 2. Take hold of ſhield, and Buckler, and ſtand up for mine help.

Pſal.79.9. Help us, O God of our Salvation, for the glory of thy name: and deliver us, and purge away our ſins for thy mercy ſake.

2 Sam. 8. 6. And the Lord preſerved *David* whitherſoever he went.

XIX. *The Christian Soldier* (and all of us) *ſhould know, that when Victory is given of God, all the Glory is to be given to him, as his Servants have done.*

Exod. 15. 6, THY right hand, O Lord, is become glorious in power; thy right hand, O Lord, hath daſhed in pieces the Enemy.

v. 7. And in the greatneſs of thine Excellency, thou haſt over-thrown them that roſe up againſt thee.

Pſal.118.23. This is the Lords doing, it is marvellous in our eyes.

Joſ. 10. 14. For the Lord fought for *Iſrael.*

Mic. 7. 7. Therefore I will look unto the Lord: I will wait for the God of my Salvation. my God will hear me.

2 Cor. 1. 10. Who delivered us from ſo great a death; and doth deliver.

1 Chr.29.13. Now therefore our God we thank thee, and praiſe thy glorious name.

Ezra 9. 13, And after all that is come upon us for our evil deeds, and for our great treſpaſs; ſeeing that our God hath puniſhed us leſs than our iniquities deſerve; and haſt given us ſuch a deliverance as this.

v. 14. Shall we again break the Commandments?

Pſ. 116. 9. I will walk before the Lord in the Land of the living.

Pſal. 119. 106. I have ſworn, and I will perform it, that I will keep thy righteous Judgments.

XX. *The Chriſtian Soldier ſhould ſo manage all his temporal Warfare* (for his King and Country) *that he may ſucceed well in his Spiritual Warfare, and enjoy Peace with God Eternally.*

Rom. 13.12. LET us caſt off the Works of Darkneſs, and put on the Armour of Light.

Eph. 6. 13, Wherefore take unto you the whole Armor of God, that ye may be able to withſtand in the evil day, and having done all (*or overcome all*) to ſtand.

v. 14. Stand therefore having your Loins girt about with truth, and having on the breaſt plate of Righteouſneſs.

v. 15. And your Feet ſhod with the Preparation of the Goſpel of peace.

2 Cor. 10. 4. For the Weapons of our Warfare are not Carnal, but mighty, through God, to the pulling down of ſtrong Holds.

2 Tim. 4. 7. I have fought a good Fight, I have finiſhed my Courſe, I have kept the Faith,

v. 8. Hence forth there is laid up for me a Crown of Righteouſneſs; which the Lord the righteous Judge ſhall give me at that day: And not to me only, but unto all them alſo that love his appearance.

FINIS.